



# Michigan Chapter

## MICHIGAN SCHOLARSHIPS IN CONSERVATION PROGRAM FALL 2021 - SPRING 2022 ACADEMIC YEAR

The Soil and Water Conservation Society (SWCS) is a 501(c)(3) nonprofit scientific and educational organization dedicated to advancing the science and art of good land use. SWCS has over 3,000 members worldwide. The Michigan Chapter, one of many local Chapters of SWCS, is also a Federal 501(c)(3) organization and a Domestic Nonprofit Corporation in Michigan. The Michigan Chapter offers this Scholarship to college or university students in Michigan.

### PROGRAM OBJECTIVE

Scholarships are awarded to encourage qualified students to enter the field of natural resources conservation, and to prepare them for related careers through an organized program of study at an institution of higher education offering training in appropriate disciplines. Awards will be based on interest in conservation, scholastic ability, and participation in conservation activities.

Applicants must meet the following requirements:

1. Be an undergraduate enrolled in an agricultural, natural resources, or conservation curriculum at an accredited Michigan college or university.
2. Be a full-time Sophomore, Junior or Senior in the fall semester of the academic year for which the scholarship is awarded.

### AMOUNT

A Scholarship of \$750.00 will be awarded by November 8, 2021. In addition, the recipient will be invited to attend the Michigan Chapter's 2021 Annual Meeting in early December 2021, to be introduced as our 2020-2021 *Michigan Scholarships in Conservation Program* recipient.

### APPLICATIONS

Applications for the scholarship must reach the Scholarship Committee by **October 25, 2021**. The recipient will be selected by **November 8, 2021**. Application forms may be downloaded from the Michigan Chapter website <http://www.miglswcs.org/awards-jobs-and-scholarships/scholarships/> or requested directly from the Chapter Secretary. Applications should be emailed to:

Daniel F. Kesselring, Secretary  
Michigan Chapter SWCS  
113 North Dr. E.  
Marshall, MI 49068  
<mailto:daniel.kesselring@miglswcs.org>

**Submit the following 2 pages of this application to the above email address in pdf format by October 25, 2021.**

**Three reference letters are required. These letters should be e-mailed or mailed directly to the above address by the authors.**

**QUESTIONS: Contact Dr. Zachary Curtis, Scholarship Committee Chair, at [zachary.curtis@miglswcs.org](mailto:zachary.curtis@miglswcs.org) or (517) 614-5169**

**MICHIGAN CHAPTER SOIL AND WATER CONSERVATION SOCIETY**

**MICHIGAN SCHOLARSHIPS IN CONSERVATION PROGRAM**

**Fall 2021 – Spring 2022 Academic Year Scholarship Application**

Name of Applicant (Last, First, Middle):

Current Address:

Permanent Address:

Phone \_\_\_\_\_ Cellphone \_\_\_\_\_ E-Mail \_\_\_\_\_

University/College and Department where you are now studying:

What is your current academic level? \_\_\_\_\_ What is your college grade point average? \_\_\_\_\_ Scale? \_\_\_\_\_

How many credits/hours of classes are you taking now?

What is your major?

List any minor(s):

What is the emphasis of your studies?

List credit courses completed in college that provided you with an understanding of natural resources and conservation.

For the current academic year, what are your funding sources for college? (should total 100%)

Parents \_\_\_\_\_% Work \_\_\_\_\_% Loans \_\_\_\_\_% Scholarship \_\_\_\_\_% Other \_\_\_\_\_%

Please identify the source of Other:

List leadership positions you have held or now hold (4-H, FFA, student organizations, etc.)

Are you presently a student or regular member of the Soil and Water Conservation Society? \_\_\_\_ Yes \_\_\_\_ No. If yes, what Chapter?

*I hereby certify that the information contained in this application is correct, and I release this information to the Michigan Chapter SWCS for their use in evaluating scholarship applications. If selected, I agree to use the Michigan Chapter Soil and Water Conservation Society Scholarship Award of \$750 for my educational expenses only.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**USE THE NEXT PAGE TO PROVIDE A ONE PAGE SINGLE SPACED STATEMENT DESCRIBING YOUR BACKGROUND, ATTITUDES TOWARD CONSERVATION, OBJECTIVES OF YOUR EDUCATIONAL PROGRAM, CAREER PLANS AND FINANCIAL NEED.**

