The Soil and Water Conservation Society (SWCS) is a 501(c)(3) nonprofit scientific and educational organization dedicated to advancing the science and art of good land use. SWCS has over 3,000 members worldwide. The Michigan Chapter, one of many local Chapters of SWCS, is also a Federal 501(c)(3) organization and a Domestic Nonprofit Corporation in Michigan. The Michigan Chapter offers this Scholarship to college or university students in Michigan.

PROGRAM OBJECTIVE

Scholarships are awarded to encourage qualified students to enter the field of natural resources conservation, and to prepare them for related careers through an organized program of study at an institution of higher education offering training in appropriate disciplines. Awards will be based on interest in conservation, scholastic ability, and participation in conservation activities.

Applicants must meet the following requirements:

1. Be an undergraduate enrolled in an agricultural, natural resources, or conservation curriculum at an accredited Michigan college or university.
2. Be a full-time Sophomore, Junior or Senior in the fall semester of the academic year for which the scholarship is awarded.

AMOUNT

A Scholarship of $500.00 will be awarded by February 15, 2020. In addition, the recipient will be invited to attend the Michigan Chapter's 2020 ANR Week Seminar Luncheon in early March as our guest, to be introduced as our 2019-2020 Michigan Scholarships in Conservation Program recipient.

APPLICATIONS

Applications for the scholarship must reach the Scholarship Committee by January 31, 2020. The recipient will be selected by February 15, 2020. Application forms may be downloaded from the Michigan Chapter website http://www.miglswcs.org/awards-jobs-and-scholarships/scholarships/ or requested directly from the Chapter Secretary. Applications should be emailed to:

Daniel F. Kesselring, Secretary
Michigan Chapter SWCS
113 North Dr. E.
Marshall, MI 49068
mailto:daniel.kesselring@miglswcs.org

Submit the following 2 pages of this application to the above email address in pdf format by January 31, 2020.

Three reference letters are required. These letters should be e-mailed or mailed directly to the above address by the authors.

QUESTIONS: Dr. Zachary Curtis, Scholarship Committee Chair, zachary.curtis@miglswcs.org (517) 614-5169)
MICHIGAN CHAPTER SOIL AND WATER CONSERVATION SOCIETY
MICHIGAN SCHOLARSHIPS IN CONSERVATION PROGRAM
2019-2020 Academic Year Scholarship Application

Name of Applicant (Last, First, Middle):

Current Address:

Permanent Address:

Phone ____________________ Cellphone _____________________ E-Mail ____________________________________________

University/College and Department where you are now studying:

What is your current academic level? _______________ What is your college grade point average? _______Scale? _______

How many credits/hours of classes are you taking now? _______________ What is your major?

List any minor(s):

What is the emphasis of your studies?

List credit courses completed in college that provided you with an understanding of natural resources and conservation.

For the current academic year, what are your funding sources for college? (should total 100%)

Parents _________% Work __________% Loans __________ % Scholarship ____________% Other ____________%.

Please identify the source of Other:

List leadership positions you have held or now hold (4-H, FFA, student organizations, etc.)

Are you presently a student or regular member of the Soil and Water Conservation Society? _____Yes _____No. If yes, what Chapter?

________________________________________ Date _____________________

I hereby certify that the information contained in this application is correct, and I release this information to the Michigan Chapter SWCS
for their use in evaluating scholarship applications. If selected, I agree to use the Michigan Chapter Soil and Water Conservation
Society Scholarship Award of $500 for my educational expenses only.

Signature of Applicant ____________________________________________ Date _____________________

USE THE NEXT PAGE TO PROVIDE A ONE PAGE SINGLE SPACED STATEMENT DESCRIBING
YOUR BACKGROUND, ATTITUDES TOWARD CONSERVATION, OBJECTIVES OF YOUR
EDUCATIONAL PROGRAM, CAREER PLANS AND FINANCIAL NEED.